

HISTORY
OF THE
PRESBYTERIAN CHURCH
IN
SOUTH CAROLINA,

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PREPARED BY ORDER OF THE SYNOD OF SOUTH CAROLINA.

VOL. II.

PUBLISHED AND SOLD BY
W. J. DUFFIE,
COLUMBIA, S. C.
WALKER, EVANS & COGSWELL, PRINTERS, CHARLESTON, S. C.
1883.

licentiate under its care. This call Mr. Harrison declined accepting, yet he preached to the church in the years 1816 and 1817. Says Dr. Campbell, "He was a good preacher, as a young man." He was a native of Greenville, married the daughter of Alonzo Stewart, of Abbeville, and from Liberty Spring removed to Georgia. It was in 1816, during his ministry, that Dr. Robert Campbell was elected an Elder of this church. The next preacher was the Rev. Alexander Kirkpatrick. He accepted a call from this church for one-half of his labors and was ordained on the 31st of July, 1818, Rev. James Gamble preaching the ordination sermon from 1 Tim. 3: 1. Mr. Kirkpatrick was a native of Ireland, of good native intellect, of rather a cold temperament, a didactic and argumentative preacher, a man of great diffidence, good humor and benevolence. He married a daughter of Wm. Ligon. John McGowan, Robert Hollingsworth and Alexander Austin, were elected Elders under the ministry of Mr. Kirkpatrick. One of the old Elders had died and two had removed to the West. (MSS. of Dr. Campbell and minutes of Presbytery.)

WARRIOR'S CREEK.—At the 38th regular session of the Presbytery of South Carolina, held at Good Hope from October 1 to October 3, 1818, the congregation of Warrior's Creek, about seven or eight miles north of Laurensville, in Laurens District, was received under the care of that body, but no information as to the supply of its spiritual wants is recorded, save that in 1818-19, it is associated with Liberty Spring as under the care of Alexander Kirkpatrick.

RABOURN'S CREEK congregation received supplies during the decade. Jas. Gilliland, Wm. H. Barr, John Harrison and Jas. Hillhouse were appointed as supplies in 1810 and 1811. It is only in the earlier years of this period that the appointments of supplies are recorded, and when they are noted, the appointees are directed to preach so many times, at their own discretion, the places where, not being indicated, so that those fragmentary notices of vacant congregations are very unsatisfactory.

UNION PRESBYTERIAN CHURCH (formerly Brown's Creek.) The Rev. Daniel Gray continued to preach to this church in connection with Fairforest, until his death, which occurred in 1816. He was succeeded by the Rev. Joseph Hillhouse, who gave a portion of his labors to this congregation while settled